

|  |                               |  |
|--|-------------------------------|--|
| <b>UTILITY<br/>PATENT APPLICATION<br/>TRANSMITTAL</b><br><br>(Only for new nonprovisional applications under 37 CFR 1.53(b)) | <b>Attorney Docket No.</b>    | 12382.0016                                     |
|  | <b>First Inventor</b>         | Hugh F. Harnsberger                            |
|  | <b>Title</b>                  | An Electronic Medical Reference Library Device |
|  | <b>Express Mail Label No.</b> | EV 333 425 301 US                              |

03915 U.S. PTO  
10/643456  
08/19/03

|   |   |
|---|---|
| <b>APPLICATION ELEMENTS</b><br><br>See MPEP chapter 600 concerning utility patent application contents. | <b>ADDRESS TO:</b> Assistant Commissioner for Patents<br>Box Patent Application<br>Washington, DC 20231 |
|---|---|

|  |   |
|--|---|
| <p>1. <input checked="" type="checkbox"/> Fee Transmittal Form (e.g., PTO/SB/17)<br/>(Submit an original and a duplicate for fee processing)</p> <p>2. <input checked="" type="checkbox"/> Applicant claims small entity status.<br/>See 37 CFR 1.27.</p> <p>3. <input checked="" type="checkbox"/> Specification [Total Pages <input checked="" type="checkbox"/> 34 ]<br/>(preferred arrangement set forth below)</p> <ul style="list-style-type: none"><li>- Descriptive title of the invention</li><li>- Cross Reference to Related Applications</li><li>- Statement Regarding Fed sponsored R &amp; D</li><li>- Reference to sequence listing, a table, or a computer program listing appendix</li><li>- Background of the Invention</li><li>- Brief Summary of the Invention</li><li>- Brief Description of the Drawings (if filed)</li><li>- Detailed Description</li><li>- Claim(s)</li><li>- Abstract of the Disclosure</li></ul> <p>4. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113) [ Total Sheets <input type="checkbox"/> 30 ]</p> <p>5. Oath or Declaration [ Total Pages <input type="checkbox"/> 2 ]</p> <p>a. <input checked="" type="checkbox"/> Newly executed (original or copy)</p> <p>b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63 (d))<br/>(for continuation/divisional with Box 17 completed)</p> <p>i. <input type="checkbox"/> <b>DELETION OF INVENTOR(S)</b><br/>Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).</p> <p>6. <input checked="" type="checkbox"/> Application Data Sheet. See 37 CFR 1.76</p> | <p>7. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)</p> <p>8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)</p> <p>a. <input type="checkbox"/> Computer Readable Form (CRF)</p> <p>b. Specification Sequence Listing on:</p> <p>i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or</p> <p>ii. <input type="checkbox"/> paper</p> <p>c. <input type="checkbox"/> Statements verifying identity of above copies</p> |
|--|---|

#### ACCOMPANYING APPLICATION PARTS

9. ☒ Assignment Papers (cover sheet & document(s))
10. ☐ 37 CFR 3.73(b) Statement (when there is an assignee) ☒ Power of Attorney
11. ☐ English Translation Document (if applicable)
12. ☐ Information Disclosure Statement (IDS)/PTO-1449 ☐ Copies of IDS Citations
13. ☐ Preliminary Amendment
14. ☒ Return Receipt Postcard (MPEP 503) (Should be specifically itemized)
15. ☐ Certified Copy of Priority Document(s) (if foreign priority is claimed)
16. ☐ Other: .....

17. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP)

of prior application No.: \_\_\_\_\_

Prior application information:

Examiner \_\_\_\_\_

Group / Art Unit: \_\_\_\_\_

For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

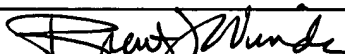
#### 18. CORRESPONDENCE ADDRESS

☐ Customer Number or Bar Code Label

(Insert Customer No. or Attach bar code label here)

or ☐ Correspondence address below

|                |   |                  |              |                 |              |
|----------------|---|------------------|--------------|-----------------|--------------|
| <b>Name</b>    | Brent T. Winder   |                  |              |                 |              |
| <b>Address</b> | Jones Waldo Holbrook & McDonough<br>170 South Main Street, Suite 1500 |                  |              |                 |              |
| <b>City</b>    | Salt Lake City  | <b>State</b>     | Utah         | <b>Zip Code</b> | 84101-1644   |
| <b>Country</b> | USA   | <b>Telephone</b> | 801 521-3200 | <b>Fax</b>      | 801 328-0537 |

|                          |   |  |                             |
|--------------------------|---|--|-----------------------------|
| <b>Name (Print/Type)</b> | BRENT T. WINDER   | <b>Registration No. (Attorney/Agent)</b> | 46,250                      |
| <b>Signature</b>         |  |  | <b>Date</b> AUGUST 19, 2003 |

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**FEE TRANSMITTAL  
for FY 2001**

Patent fees are subject to annual revision.

**Complete if Known****TOTAL AMOUNT OF PAYMENT** (\$)  
545

|                      |                     |
|----------------------|---------------------|
| Application Number   |                     |
| Filing Date          |                     |
| First Named Inventor | Hugh F. Harnsberger |
| Examiner Name        |                     |
| Group Art Unit       |                     |
| Attorney Docket No.  | 12382.0016          |

**METHOD OF PAYMENT**

- 1.
- ☒
- The Commissioner is hereby authorized to charge indicated fees and credit any overpayments to:

|                        |                                  |
|------------------------|----------------------------------|
| Deposit Account Number | 50-1723                          |
| Deposit Account Name   | Jones Waldo Holbrook & McDonough |

- ☒
- Charge Any Additional Fee Required Under 37 CFR 1.16 and 1.17

- ☒
- Applicant claims small entity status. See 37 CFR 1.27

- 2.
- ☐
- Payment Enclosed:

☐ Check ☐ Credit card ☐ Money Order ☐ Other**FEE CALCULATION****1. BASIC FILING FEE**

| Large Entity        |          | Small Entity |          | Fee Description        | Fee Paid        |
|---------------------|----------|--------------|----------|------------------------|-----------------|
| Fee Code            | Fee (\$) | Fee Code     | Fee (\$) |                        |                 |
| 101                 | 710      | 201          | 355      | Utility filing fee     | 375             |
| 106                 | 320      | 206          | 160      | Design filing fee      |                 |
| 107                 | 490      | 207          | 245      | Plant filing fee       |                 |
| 108                 | 710      | 208          | 355      | Reissue filing fee     |                 |
| 114                 | 150      | 214          | 75       | Provisional filing fee |                 |
| <b>SUBTOTAL (1)</b> |          |              |          |                        | <b>(\$)</b> 375 |

**2. EXTRA CLAIM FEES**

| Total Claims       | Extra Claims | Fee from below | Fee Paid |
|--------------------|--------------|----------------|----------|
| 30                 | -20** = 10   | 9              | 90       |
| 2                  | -3** = 0     | 42             | 0        |
| Multiple Dependent |              |                | 0        |

| Large Entity        |          | Small Entity |          | Fee Description  |
|---------------------|----------|--------------|----------|--|
| Fee Code            | Fee (\$) | Fee Code     | Fee (\$) |  |
| 103                 | 18       | 203          | 9        | Claims in excess of 20                                     |
| 102                 | 80       | 202          | 40       | Independent claims in excess of 3                          |
| 104                 | 270      | 204          | 135      | Multiple dependent claim, if not paid                      |
| 109                 | 80       | 209          | 40       | ** Reissue independent claims over original patent         |
| 110                 | 18       | 210          | 9        | ** Reissue claims in excess of 20 and over original patent |
| <b>SUBTOTAL (2)</b> |          |              |          |  |

\*or number previously paid, if greater; For Reissues, see above

**FEE CALCULATION (continued)****3. ADDITIONAL FEES**

| Large Entity              |          | Small Entity |          | Fee Description  | Fee Paid |
|---------------------------|----------|--------------|----------|--|----------|
| Fee Code                  | Fee (\$) | Fee Code     | Fee (\$) |  |          |
| 105                       | 130      | 205          | 65       | Surcharge - late filing fee or oath  |          |
| 127                       | 50       | 227          | 25       | Surcharge - late provisional filing fee or cover sheet                     |          |
| 139                       | 130      | 139          | 130      | Non-English specification  |          |
| 147                       | 2,520    | 147          | 2,520    | For filing a request for <i>ex parte</i> reexamination                     |          |
| 112                       | 920*     | 112          | 920*     | Requesting publication of SIR prior to Examiner action                     |          |
| 113                       | 1,840*   | 113          | 1,840*   | Requesting publication of SIR after Examiner action                        |          |
| 115                       | 110      | 215          | 55       | Extension for reply within first month                                     |          |
| 116                       | 390      | 216          | 195      | Extension for reply within second month                                    |          |
| 117                       | 890      | 217          | 445      | Extension for reply within third month                                     |          |
| 118                       | 1,390    | 218          | 695      | Extension for reply within fourth month                                    |          |
| 128                       | 1,890    | 228          | 945      | Extension for reply within fifth month                                     |          |
| 119                       | 310      | 219          | 155      | Notice of Appeal   |          |
| 120                       | 310      | 220          | 155      | Filing a brief in support of an appeal                                     |          |
| 121                       | 270      | 221          | 135      | Request for oral hearing   |          |
| 138                       | 1,510    | 138          | 1,510    | Petition to institute a public use proceeding                              |          |
| 140                       | 110      | 240          | 55       | Petition to revive - unavoidable   |          |
| 141                       | 1,240    | 241          | 620      | Petition to revive - unintentional   |          |
| 142                       | 1,240    | 242          | 620      | Utility issue fee (or reissue)   |          |
| 143                       | 440      | 243          | 220      | Design issue fee   |          |
| 144                       | 600      | 244          | 300      | Plant issue fee  |          |
| 122                       | 130      | 122          | 130      | Petitions to the Commissioner  |          |
| 123                       | 50       | 123          | 50       | Petitions related to provisional applications                              |          |
| 126                       | 240      | 126          | 240      | Submission of Information Disclosure Stmt                                  |          |
| 581                       | 40       | 581          | 40       | Recording each patent assignment per property (times number of properties) | 80       |
| 146                       | 710      | 246          | 355      | Filing a submission after final rejection (37 CFR § 1.129(a))              |          |
| 149                       | 710      | 249          | 355      | For each additional invention to be examined (37 CFR § 1.129(b))           |          |
| 179                       | 710      | 279          | 355      | Request for Continued Examination (RCE)                                    |          |
| 169                       | 900      | 169          | 900      | Request for expedited examination of a design application                  |          |
| Other fee (specify) _____ |          |              |          |  |          |

\* Reduced by Basic Filing Fee Paid

**SUBTOTAL (3)** (\$)  
80**SUBMITTED BY**

|                   |                 |
|-------------------|-----------------|
| Name (Print/Type) | Brent T. Winder |
| Signature         |                 |

Registration No.  
(Attorney/Agent)

46,250

**Complete (if applicable)**

Telephone

801 521-3200

Date

August 19, 2003

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

**JONES  
WALDO**  
HOLBROOK &  
MCDONOUGH<sub>PC</sub>

PATENT APPLICATION  
Docket No. 12382.0016  
EXPRESS MAIL LABEL: EV 333 425 301 US  
**ATTORNEYS & COUNSELORS**  
**EST. 1875**

TEL: 801-521-3200  
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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**MAIL STOP PATENT APPLICATION**

Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

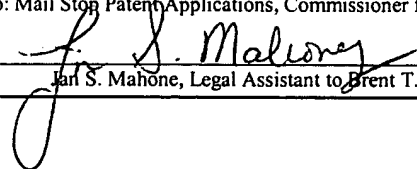
Sir/Madam:

Transmitted herewith for filing is the patent application of Hugh F. Harnsberger, Michael E. Hasson and Gregory J. Phipps for AN ELECTRONIC MEDICAL REFERENCE LIBRARY DEVICE comprising 29 pages of specification and claims, and a Combined Declaration, Power of Attorney and Petition with signatures.

Enclosed also are:

- X     30 sheet(s) of drawings (informal)
- X     An Assignment
- X     Settlement Agreement & Release
- X     Fee Transmittal Sheet for FY 2001
- X     Postcard
- X     A Certificate of Mailing by "Express Mail" certifying a filing date of August 19, 2003, by use of Express Mail Label No. EV 333 425 301 US.

**CERTIFICATE OF DEPOSIT**  
EXPRESS MAIL LABEL NO.: EV 333 425 301 US     DATE OF DEPOSIT August 19, 2003  
I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is address to: Mail Stop Patent Applications, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

  
Jan S. Mahone, Legal Assistant to Brent T. Winder

The filing fee has been calculated as shown below.

|                                     |           |           | SMALL ENTITY |       | OTHER THAN A SMALL ENTITY |       |
|-------------------------------------|-----------|-----------|--------------|-------|---------------------------|-------|
| FOR                                 | NO. FILED | NO. EXTRA | RATE         | FEE   | RATE                      | FEE   |
| BASIC FEE                           |           |           |              | \$375 |                           | \$750 |
| TOT. CLAIMS                         | 30 - 20 = | 10        | 10 X 9 =     | \$ 90 | X 18 =                    | \$    |
| IND. CLAIMS                         | 0 - 3 =   | 0         | 0 X 42 =     | \$    | X 84 =                    | \$    |
| MULTIPLE DEPENDENT CLAIMS PRESENTED |           |           |              |       |                           |       |
| ASSIGNMENT FILING FEE               |           |           | \$40         | \$80  | \$40                      |       |
|                                     |           |           | TOTAL        | \$545 | TOTAL                     |       |

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-1723 and any additional filing fees required under 37 C.F.R. § 1.16 any patent application processing fees under 37 C.F.R. § 1.17.

Please address all future correspondence in connection with the above-identified patent application to the attention of the undersigned.

Dated this 19<sup>th</sup> day of August, 2003.

Respectfully submitted,



Brent T. Winder  
Attorney for Applicant  
Registration No. 46,250

JONES, WALDO, HOLBROOK & MCDONOUGH, PC  
170 South Main Street, Suite 1500  
Salt Lake City, Utah 84101-1644  
Telephone: (801) 521-3200

BTW/jsm  
Docket: 12382.0016  
Enclosures

**CERTIFICATE OF MAILING BY EXPRESS MAIL**

“Express Mail” Mailing Label No.                   \*       EV 333 425 301 US

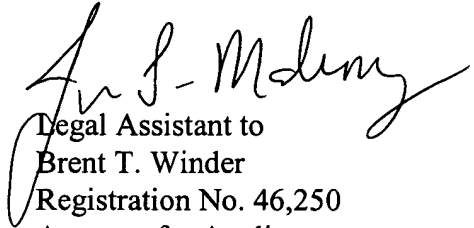
Date of Deposit:                                       \*       August 19, 2003

I hereby certify that the enclosed new utility patent application entitled “AN ELECTRONIC MEDICAL REFERENCE LIBRARY DEVICE”, along with the accompanying documents – Fee Transmittal for FY 2001; 30 sheets of formal drawings; Utility Application Cover Sheet; Information Disclosure Statement and related prior art; a return postcard, and a transmittal letter to the Patent Office; Assignment cover sheet and Assignment of Hugh F. Harnsberger and Michael E. Hasson; Assignment cover sheet and Settlement Agreement and Release (containing assignment language of Gregory J. Phipps), in the names of Hugh F. Harnsberger, Michael E. Hasson and Gregory J. Phipps – is being deposited with the United States Postal Service “Express Mail Post Office to Addressee” service under 37 C.F.R. Section 1.10 on the date indicated above in an envelope addressed to the Assistant Commissioner of Patents, Mail Stop Applications, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Respectfully submitted this 19<sup>th</sup> day of August, 2003.

Respectfully submitted,

JONES, WALDO, HOLBROOK & McDONOUGH

  
Legal Assistant to  
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Attorney Docket No. 12382.0016